

ୱାର୍ଡ ନଂ. ୨ ଟ୍ରାନ୍ସ ନଂ. - ୨

Date & time of receipt

6-3-22 2.15 PM

[Signature]

ଫାରମ VIII

[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଡାକ୍ତର ସଂଖ୍ୟା ବା ନାମ : '3' *ସାଧୁରାଜ*
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : *ଡକ୍ଟର ସାଧୁରାଜ ମିଶ୍ର*
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା ୪୭୭ : *କମ୍ବଳାଧର ମିଶ୍ର*
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : *36*
5. ବୟସ :
6. ଠିକଣା : *ସା. ସାମୁଦ୍ରିକ ଗ୍ରାମ, ଗା. - ଚକ୍ରବର୍ତ୍ତୀ ୨୦୩
ଥା. - ରାଉର, ଜି. - ଚକ୍ରବର୍ତ୍ତୀ*
7. ଗୋଷ୍ଠୀ : *ସାଧୁରାଜ କର୍ମ (ହିନ୍ଦୁ)*
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : *ସୁଧାଂଶୁ ମିଶ୍ର*
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : *୪୩୮ Ward - 2 Booth No - 15*
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : *ସୁଧାଂଶୁ ମିଶ୍ର*
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : *ସୁରମ୍ଭାତ କୁମାର ଦାଶ*
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : *'8' Ward - 7, Booth - 15*
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : *Pranab Kumar*
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : *ସୁଧାଂଶୁ*

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

1. Form no. 1X - not submitted - to be submitted by 7.3.22

2. Form no. X - not submitted - to be submitted by 8.3.22

*ନିର୍ବାଚନ
ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା*

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଧିକ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଦଳ ଦ୍ୱାରା ସମର୍ଥିତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଡୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଘୌର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ସ୍ୱାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ମୁଁ ମୋର ନିର୍ବାଚନ ସ୍ୱାକ୍ଷର

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୭

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ କ୍ଷମା ଦ୍ୱାରା ୫.୦୩.୨୦୨୨ ତାରିଖ ୭.୧୫ ରଖାଯାଇଛି । ମନରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

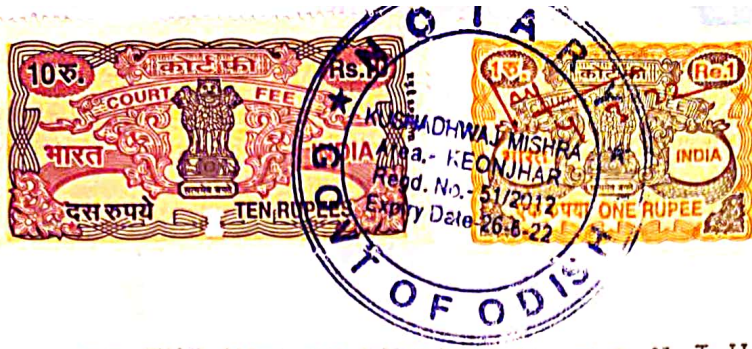
ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

..... ଘୌର ପାଳିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ସ୍ୱାର୍ତ୍ତ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ (ଛାନ) ଠାରେ ତାରିଖ ଦିନ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।

ତାରିଖ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



BEFORE THE NOTARY PUBLIC: K E O N J H A R.

A F F I D A V I T

I, Sri Mohini Mohan Mishra, aged about 76 years, S/o late Biswanath Mishra, of Vill-Samantaraypur Sasan, P.O:Keonjhargarh, P.S-Town, Dist-Keonjhar do hereby solemnly affirm and state as follows:-

1. That, I am a permanent resident of the above noted address.
2. That, I am a candidate contesting for Ward Councillor of Keonjhargarh Municipality in Ward No.7 which is unreserved.
3. That, I have one spouse living.
4. That, before the cut off date I have two daughters and two sons born out of wed lock which details are given below.

Sl.	Name	Relationship	Year of birth
i)	Saroj Kumar Mishra	Son	1971.
ii)	Swarnarekha Mishra	Daughter	1973.
iii)	Rashmirekha Mishra	Daughter	1975.
iv)	Manoj Kumar Mishra	Son	1977

5. That, this Affidavit shall be produced before the Election Officer, Keonjhargarh Municipality for General Election to ULBS-2022.

V E R I F I C A T I O N

I, the above named Deponent do hereby verify and declare that the statements made in para 1 to 5 of this Affidavit are true and correct to the best of my knowledge and belief. I sign hereto being present in the court premises at Keonjhar on The 4th day of March, 2022.

Identified by:

Advocate.

KUSHADHWAJ MISHRA.
NOTARY

DEPONENT

(Signature of Mohini Mohan Mishra)



S140=1323
D/- 4.3.22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 7 of Keonjhar NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Mohini Mohan Mishra
son/daughter/wife of LI. Biswanath Mishra
of _____ Aged 76 years years,
resident of Ramantray Purasara, Po- Keonjhar (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (BJP)
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

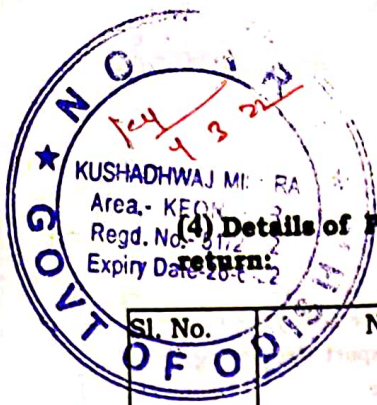
(2) My name is enrolled in Keonjhar (Name of the
Ward No. 7 Municipality/ Municipal Corporation), at Serial No. 427 in Booth
No. 15

(3) My contact telephone number(s) is/are 9438051860 and my e-
mail id (if any) is _____ and my social media account(s) (if any)
is/are _____

(i) NIL
(ii) NIL

Mohini Mohan Mishra
4.3.22

4.3.22
KUSHADHWAJ MISHRA
NOTARY
Keonjhar, Odisha



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	PAN NOT APPLIED	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Kushadhwaj Mishra

14/3/22

NOTARY
KUSHADHWAJ MISHRA
Area - KEONJHAR
Regd. No. - 51/2012
Expiry Date - 26-6-22

	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

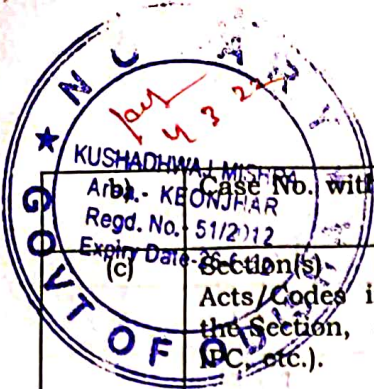
OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL



	Case No. with Name of the Court	NIL	NIL	NIL
	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

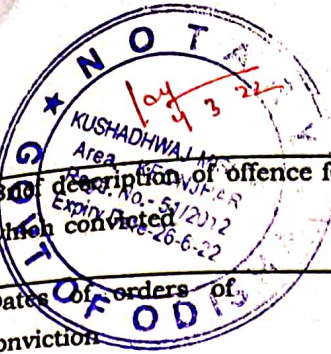
(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

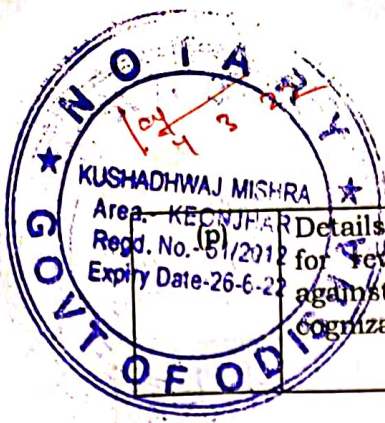
Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



(d)	Book description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

Handwritten notes and signatures on the right margin:
 Yesha
 Chini Tashan
 Gajendra Singh
 4/9/22



Details of Appeal/application for revision etc. if any filed against above order taking cognizance

NIL

NIL

NIL

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

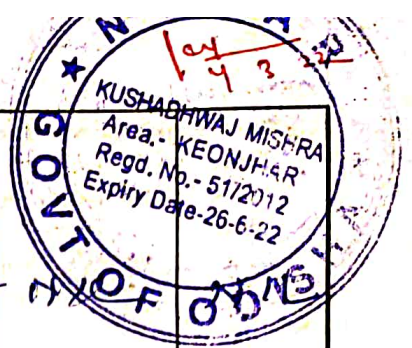
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

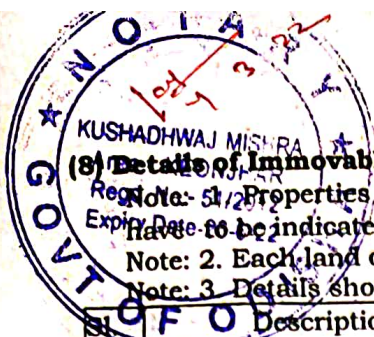
Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1000	NIL	NIL	NIL	NIL	NIL

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit		NIL	NIL	NIL		
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount			NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver, and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you			NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL		NIL	NIL	NIL	NIL
ix)	Gross Total value	1500		NIL	NIL	NIL	NIL



KUSHADHWAJ MISHRA
 6/11/22
 6/11/22



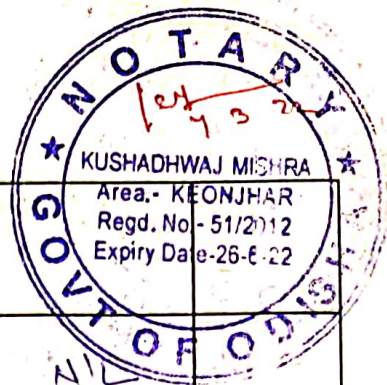
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

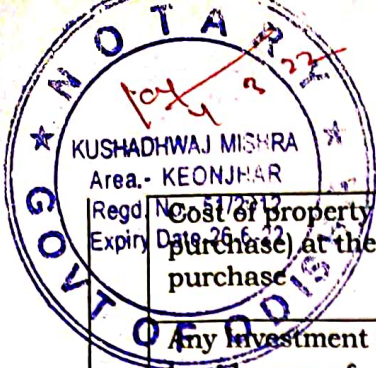
Note: 3. Details should include the interest in or ownership of assets.

Sl No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)		NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres) 11.88		NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)		NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property		NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL	NIL
	Approximate Current market value		NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)		NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)		NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)		NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property		NIL	NIL	NIL	NIL	
	Cost of Land (in case of purchase) at the time of purchase		NIL				



	Any Investment on the land by way of development, construction etc.		NIL	NIL	NIL		
	Approximate current market value		NIL	NIL	NIL		
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)		NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)		NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)		NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)		NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property		NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.		NIL	NIL	NIL	NIL	NIL
	Approximate current market value		NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings ✓ (including apartments): -Location (s) -Survey number(s)		NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft) A.O. 13 deca		NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.) 1300		NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)		NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property		NIL	NIL	NIL	NIL	NIL

Kushadhwaj Mishra
Notary Public
Keonjhar, Odisha
14/3/22



	Cost of property (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL	NIL
	Approximate current market value	250000	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)		NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	250000	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation:

- (a) Self..... Author
(b) Spouse Homemaker

(10A) Details of source(s) of income:

- (a) Self..... Author
(b) Spouse

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
(b) details of contracts entered into by spouse NIL
(c) details of contracts entered into by dependents NIL
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

H.S.C D.N. High School, Phulbani - 1966

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... KOR..... this the 4th..... day of March, 2022

Witnesses:

1.

2.

Tahini Mahan Mishra

DEPONENT

बालकृष्ण मिश्रा



Tahini Mahan Mishra
104 3 22
104 3 22

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



The above named deponent being identified by
Sri..... H K Patra Advocate
appeared before me on this the 4th Day
of March, 22 at 10.50 A.M./P.M. and solemnly
affirms the fact stated in this affidavit are true to
the Best of his/her of their knowledge and belief.

10/4/22
KUSHADHWAJ MISHRA
NOTARY
Keonihar, Odisha

10/4/22

Chini Chhan Mishra